



## Attention Members & Leaders - Important Record Book Information

**MEMBERS:** Your record books are due to your CLUB LEADER OR PROJECT LEADER by Friday, August 15th. Don't forget to fill in your fair activities.

**CLUB LEADERS & PROJECT LEADERS:** Please review record books from your 4-H members and attach a gold seal (available at the office) if the record book is complete. If you are nominating a 4-H member for an award, please turn in their award application and the 4-H members record book to the office by August 20th. Use enclosed form (copy as needed).

**AWARDS:** 4-H members may be nominated by their project leader, club leader, fellow 4-H member, parent, or themselves. Awards are available in all project areas, community service, club leadership, and overall involvement. Please nominate any member you think deserves some recognition. All nominees will receive a certificate of honorable mention. You may also nominate leaders and the awards committee will match their nomination with the appropriate award. There is an award nomination form included in this mailing. Award nominations must be in the 4-H office on or before August 20th. The awards committee will meet and make final decisions. All awards will be announced at the awards program in September. Watch for more information in next months newsletter.

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## Albertsons Community Partners Program

Buy Groceries and Earn Money for Gallatin County 4-H with your Albertsons Community Partners Card. Gallatin County 4-H is participating in the Albertsons *Community Partners* Program. Our organization will receive between 1 and 5% of your eligible purchases in the form of a cash contribution from Albertsons. To sign up, go to [www.albertsons.com/cp/](http://www.albertsons.com/cp/). You will need your preferred savings card number and phone number. **Gallatin County 4-H partner number is 4900012184.**

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## State 4-H Congress: Finding our Element

Gallatin County sent 4 individuals to State 4-H Congress, two competing in events, Kayla Bishop, Fashion Revue and Karissa Woienski, Speech; and two participating as county delegates and ambassador representatives, Sammie Cheney and Karoline Rose. Kayla and Karissa did very well in their competitions and showed the entire delegation their elements. A second place finish has entitled Karissa to represent Montana at either National 4-H Congress in Atlanta, GA or at Roundup in Denver, CO. Sierra Reyher was recognized as a recipient of the Murdoch's Scholarship in the amount of \$1000 at the 4-H Foundation showcase during State Congress. Congratulations!!!

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## Hunting, Shooting, or Outdoor Activities Video Essay Contest Announced

Daisy Airguns and the Rocky Mountain Elk Foundation are sponsoring a video essay contest where youth, ages 10-18, are asked to submit a 60-90 second essay demonstrating how safe, ethical hunting and shooting, spending time in the outdoors, or conserving and appreciating wildlife and nature has positively impacted their lives. Contest winners will receive prizes from the Elk Foundation, Daisy and Cabela's. Visit [www.daisy.com](http://www.daisy.com) for a portal to complete entry rules, prize descriptions and uploading info. The Daisy-Rocky Mountain Elk Foundation "Take Aim At Safety" Video Essay Contest begins May 5, 2008, and ends Jan. 1, 2009. Winners will be selected Jan. 15, 2009.

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